### NORTH HERTFORDSHIRE DISTRICT COUNCIL

### **DECISION SHEET**

Meeting of the Planning Control Committee held in the Council Chamber, District Council Offices, Gernon Road, Letchworth Garden City, SG6 3JF on Thursday, 5th September, 2024 at 7.30 pm

### 1 APOLOGIES FOR ABSENCE

Apologies for absence were received from Councillor Louise Peace.

Having given notice, Councillor Jon Clayden substituted for Councillor Peace.

## 2 MINUTES - 18 JULY 2024 AND 25 JULY 2024

**RESOLVED:** That the Minutes of the Meetings of the Committee held on 18 July 2024 and the 25 July 2024 be approved as a true record of the proceedings and be signed by the Chair.

### 3 NOTIFICATION OF OTHER BUSINESS

There was no other business notified.

### 4 CHAIR'S ANNOUNCEMENTS

- (1) The Chair advised that, in accordance with Council Policy, the meeting would be recorded.
- (2) The Chair drew attention to the item on the agenda front pages regarding Declarations of Interest and reminded Members that, in line with the Code of Conduct, any Declarations of Interest needed to be declared immediately prior to the item in question.
- (3) The Chair clarified matters for the registered speakers.
- (4) The Chair advised that Section 4.8.23(a) of the Constitution applied to the meeting.
- (5) The Chair advised Members of the ongoing Community Governance Review survey which was being conducted to look at parish arrangements. The survey was open until the 7 October 2024 and posters had been provided to Members to distribute in their wards.
- (6) The Chair advised that items 8, 9 and 10 of the agenda, relating to The Bull, High Street, Gosmore, Hitchin, SG4 7QG had been withdrawn from the agenda due to the withdrawal of the call-in request.

## 5 PUBLIC PARTICIPATION

The Chair confirmed that the registered speakers were in attendance.

# 23/01492/FP WESTBOURNE RESIDENTIAL CARE HOME, 9 BEDFORD ROAD, HITCHIN, HERTFORDSHIRE, SG5 2TP

**RESOLVED:** That application 23/01492/FP be **GRANTED** planning permission subject to the reasons and conditions set out in the report of the Development and Conservation Manager.

# 7 24/00103/FP COUNTRY BOARDING FOR CATS AND DOGS, GANNOCK LANE, SLIP END, BALDOCK, HERTFORDSHIRE, SG7 6NL

**RESOLVED:** That application 24/00103/FP be **GRANTED** planning permission subject to the reasons and conditions set out in the report of the Development and Conservation Manager with the following amendment to Condition 15.

"Condition 15:

Prior to commencement a site-wide sustainability strategy shall be submitted to the Local Planning Authority for approval addressing renewable energy, reducing carbon emissions and water conservation and the measures shall be implemented on site prior to the first occupation of each dwelling.

Reason: To reduce carbon dioxide emissions and promoting principles of sustainable construction and the efficient use of buildings in accordance with Policies SP9 and D1 of the North Hertfordshire Local Plan 2011 to 2031."

## 8 24/00796/FP THE BULL, HIGH STREET, GOSMORE, HITCHIN, HERTFORDSHIRE, SG4 7QG

The Chair confirmed that agenda item 8, 24/00796/FP had been withdrawn from the agenda due to the withdrawal of the call-in request.

# 9 24/00751/FP THE BULL, HIGH STREET, GOSMORE, HITCHIN, HERTFORDSHIRE, SG4 7QG

The Chair confirmed that agenda item 9, 24/00751/FP had been withdrawn from the agenda due to the withdrawal of the call-in request.

## 10 24/00725/LBC THE BULL, HIGH STREET, GOSMORE, HITCHIN, HERTFORDSHIRE, SG4 7QG

The Chair confirmed that agenda item 10, 24/00725/LBC had been withdrawn from the agenda due to the withdrawal of the call-in request.

# 11 23/02706/FP LAND WEST OF, AVENUE ONE, LETCHWORTH GARDEN CITY, HERTFORDSHIRE, SG6 2WW

**RESOLVED:** That application 23/02706/FP be **GRANTED** planning permission subject to the reasons and conditions set out in the report of the Development and Conservation Manager.

## 12 24/01285/S73 LAND NORTH OF 68, LONDON ROAD, BALDOCK, HERTFORDSHIRE, SG7 6JL

**RESOLVED:** That application 24/01285/S73 be **GRANTED** planning permission subject to the reasons and conditions set out in the report of the Development and Conservation Manager.

### 13 APPEALS

The Area Planning Officer provided an update on Planning Appeals.